

STOCK REGISTER

136

Name of Article New PC HP Cui Business Class
 वस्तु का नाम

| Date तिथि | PARTICULARS विवरण | Bill No. बीजक नं. | Receipt प्राप्ति | Issue देय | Balance बाकी | Remarks टिप्पणी |
|-----------|--|----------------------------|------------------|-----------|--------------|-----------------|
| 25/02/20 | Compact Computer | 637 | | | | |
| (1) | HP Cui Business Class i5 4th Gen 4GB DDR-3 120 GB SSD | | 20 | | 20 | |
| (2) | LED monitor 18.5" Compaq | | 20 | | 20 | |
| (3) | Key Board + mouse Combo HP | | 20 | | 20 | |
| 24/02/20 | PC Block 31-2 Lab | | | | | |
| (1) | HP Cui Business Class i5 4th Gen 4GB DDR-3 120 GB SSD | | | 20 | 0 | |
| (2) | LED monitor 18.5" Compaq HP | | | 20 | 0 | |
| (3) | Key Board + mouse Combo HP | | | 20 | 0 | |
| 18/09/20 | FICUS Enterprises | EST/0624 | 20 | | 20 | |
| | Bonebone with Accessories (8473) UPV - i5 4th Gen Ramm - 4 GB DDR-3 Hdd - 250 GB SSD - 120 | 76114556 | ✓ | | | |
| | | 4308 | | | | |
| | | (Prof. D K Mathur) | | | | |
| | | Registrar | | | | |
| | | Jaipur National University | | | | |
| | | Jaipur | | | | |
| 18/09/20 | Jnu Medical | | | | | |
| 18/09/20 | Agriculture (main campus) | | | | | |
| | | | 5 | | 13 | |



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|--------------|--|----------------------|---------------------|--------------|-----------------|--------------------|
| 17/10/21 | Admin Cell | | | 1 | 21 | |
| 25/10/21 | Main Computer | | | 1 | 1 | |
| 25/10/21 | Emergency Block | | | 1 | 0 | |
| 06/11/21 | Kathari Computer. i5. 4 Core 4 GB SSD - 240 GB | 215 ✓ | | 50 | 50 | |
| 09/11/21 | Mainentr. sist. Medical. IT | | | 15 | 35 | |
| 11/11/21 | Sallas. Computer | | | 22 | 13 | |
| 11/11/21 | MCA Block FL-4 | | | 5 | 8 | |
| 22/11/21 | Kathari Computer. i5 4 Core 4 GB SSD - 240 GB | 235 ✓ | | 60 | 68 | |
| 26/11/21 | Main Computer Emergency block | | | 24 | 44 | |
| 27/11/21 | Pharmacy block lab | | | 8 | 36 | |
| 27/11/21 | Emergency Block (BL-10) system | | | 29 | 7 | |
| 16/12/21 | MCA Block (Saraswati) | | | 1 | 6 | |
| 16/12/21 | Emergency Block | | | 1 | 5 | |
| 16/12/21 | Emergency Block | | | 1 | 4 | |

(Prof. D K Mathur)
Registrar
Jaipur National University
Jaipur



STOCK REGISTER

139

Name of Article
का नाम

| PARTICULARS विवरण | Bill No. बीजक नं. | Receipt प्राप्ति | Issue देय | Balance बाकी | Remarks टिप्पणी |
|-----------------------|----------------------|---------------------|--------------|-----------------|--------------------|
| Kothari Computer. | 215 ✓ | | | | |
| i5 - 7 Gen. 8 GB Ram | | 30 | | 30 | |
| SSD - 240. | | | 29 | 1 | |
| SADTM (PG/Block SL-1) | | | 1 | 0 | |
| Mushesh Sin | | | | | |
| Kothari Computer. | 295 ✓ | | 10 | 10 | |
| i5 - 7 Gen 8 GB Ram | | | | | |
| SSD - 240. | | | | | |




(Handwritten Signature)
 (Prof. D.K Mathur)
 Registrar
 Jaipur National University
 Jaipur

STOCK REGISTER

Name of Article Dell Optiplex 7050 Business class

वस्तु का नाम

PC Dell make case 1-5 (7th Green) 18GB DDR4/16GB

| Date तिथि | PARTICULARS विवरण | Bill No. बीजक नं. | Receipt प्राप्ति | Issue देय | Balance बाकी | Remarks टिप्पणी |
|---|----------------------------|-------------------|------------------|-----------|--------------|-----------------|
| 21/12/21 | Recd from Kathori Computer | 298 | 10 | | 10 | |
| 23/12/21 | Issue to Surveillance | oct/91 | | 04 | 06 | SC |
| <p><i>Handwritten signature and date: 11/02/2022</i></p> | | | | | | |
| <p><i>Handwritten signature: He</i></p> <p>(Prof. D K Mathur) Registrar Jaipur National Univer: Jaipur</p>  | | | | | | |

**JAIPUR NATIONAL UNIVERSITY
INSTITUTE FOR MEDICAL SCIENCES AND RESEARCH CENTRE**

PH: 0141-2981400, 7199000, Fax: 0141-2753377

Item History Report From 01-06-2021 To 11-02-2022

| Returned CPU: HP Pro 600/800/15(4th Gen)/4GB DDR3 RAM/250GB HDD/120GB SSD | | | | | | | | | |
|---|---------------------|-----------------|---------|----------------------------|--------------|-----------|---------------|-----------|---------------|
| S.No | Date | Action Type | BatchNo | Supplier/Dept | GRN/IssueNo. | In Qty | In Amt | Out Qty | Out Amt |
| 1 | 01/06/2021 12:00 AM | Opening Balance | | | | 0 | 0 | 0 | 0 |
| 2 | 11/08/2021 11:14 AM | GRN | DHFHS | Ficusa Enterprises | GRN/17831 | 15 | 172500 | 0 | 0 |
| 3 | 11/05/2021 1:35 PM | IssueToDept | DHFHS | Teaching Area- medicine | TAM/16 | 0 | 0 | 1 | 11500 |
| 4 | 11/06/2021 3:32 PM | IssueToDept | DHFHS | Information Technology | IT/1649 | 0 | 0 | 1 | 11500 |
| 5 | 12/06/2021 3:50 PM | IssueToDept | DHFHS | Sadtm | STM/186 | 0 | 0 | 3 | 34500 |
| 6 | 12/06/2021 3:57 PM | IssueToDept | DHFHS | Ctvs Icu | CU/240 | 0 | 0 | 1 | 11500 |
| 7 | 12/06/2021 5:08 PM | IssueToDept | DHFHS | Sadtm | STM/187 | 0 | 0 | 3 | 34500 |
| 8 | 12/06/2021 6:08 PM | IssueToDept | DHFHS | Ctvs Icu | CU/244 | 0 | 0 | 4 | 46000 |
| 9 | 15/06/2021 4:26 PM | IssueToDept | DHFHS | Accountant Department | ACC/936 | 0 | 0 | 1 | 11500 |
| 10 | 16/06/2021 2:49 PM | IssueToDept | DHFHS | Ctvs Icu | CU/255 | 0 | 0 | 2 | 23000 |
| 11 | 16/06/2021 2:51 PM | IssueToDept | DHFHS | Accountant Department | ACC/936 | 0 | 0 | 2 | 23000 |
| 12 | 16/06/2021 2:48 PM | ReturnToCS | DHFHS | | | 3 | 34500 | 0 | 0 |
| Total : | | | | | | 18 | 207000 | 18 | 207000 |
| Closing Qty : 0.00 | | | | | | | | | |
| Closing Amount : 0.00 | | | | | | | | | |

Handwritten signature
11/02/2022

Handwritten signature
(Prof. D K Mathur)
Registrar
Jaipur National University
Jaipur

