


AUDITORS' REPORT

We have audited the attached Balance Sheet as at 31st March, 2021 of JAIPUR NATIONAL UNIVERSITY, Jaipur and also the Income & Expenditure Account for the year ended on that date and report that: -

- (a) We conducted our audit in terms of Section 40 of the Jaipur National University, Jaipur Act, 2008.
- (b) We have obtained all the information and explanation with the best of our knowledge and belief were necessary for the purpose of our audit.
- (c) The Balance Sheet and Income & Expenditure Account both appearing in the report are in agreement with the books of account maintained by the University.
- (d) That annexed statements of accounts are prepared from the books of account of the said University as at 31st March, 2021.
- (e) In our opinion and to the best of our information and according to the explanations given to us, the said accounts read with the notes in part schedule 6, give a true and fair view: -
 - (i) In the case of the Balance Sheet of the state of affairs of the University as at 31st March, 2021 and
 - (ii) In the case of the Income & Expenditure Account of the University for the year ended on that date.

Place: JAIPUR
Date: 20 Oct, 2021


(ADITYA KUMAR NAVAST)
Chartered Accountant
M. No. 071767
UDIN: 20071767AAA/VV-55C

JAI PUR NATIONAL UNIVERSITY

SCHOOL OF DISTANCE EDUCATION
 UNIVERSITY OF APPLIED SCIENCES

Sl. No.	Name of the Candidate	Roll No.	Grade
1
2
3
4
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6
7
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11
12
13
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15
16
17
18
19
20

[Signature]
 OFFICIALS
 School of Distance Education

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JAI PRAKASHAN NATIONAL UNIVERSITY

2000 COLLEGE ROAD, GATEWAY, RAIPUR

Page No. _____

Date: _____

1. The following are the names of the students who have been selected for the award of the Best Student of the Year for the year 2000-01.

Name of the student
Roll No.

Name of the student
Roll No.
Name of the student
Roll No.
Name of the student
Roll No.
Name of the student
Roll No.

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Name of the student
Roll No.
Name of the student
Roll No.
Name of the student
Roll No.

9. _____

10. _____

